

ANNEXURE-IV

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2026-2027

Details of Library

Name of College/Institute : Bordikar College Of Bsc Nursing Mathla.

Faculty : BSc Nursing

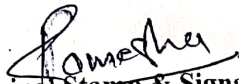
01	Total Books (Other than Book Bank scheme)	500
02	Last year purchase	500
03	Invoice & payment details Copy need to uploaded on web site	Yes
04	Total Hours Day Library Open	8 Hrs.
05	Total area available in Library	1929.69 sq.ft
06	List of Journal subscribed Current year :- January 2025 To December 2025	
	National	
	International	
	Printed Hard Copy	Online
	-	-
07	Total Back Volumes of Printed Journals Available	25
	Separate Reading room facilities for staff and students	Yes
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	Yes
10	Library Software Available if yes attaché documents	Yes
11	Provision for Photo Copy in Library	No
12	Provision for Drinking Water Facility in Library	Yes
13	Daily Available(at least 02 News Papers) in library for staff and students	Yes
14	Book bank facility for needy and SC/ST students	Yes
15	Library orientation program is arranged for every year	Yes
16	Collection of competitive exam related books	Yes
17	Library WEB OPAC	Yes
18	Celebrate birth and death anniversary of Great Indian Leaders	Yes
19	Washroom Facility in Library	--
20	Book bank facility for needy and SC/ST students	Yes

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	10	
2	Total International Subscribed Journals this year	--	
3	Total Back Volumes of Printed Journals Available	10	
4	Provision for Digital Library	--	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)		Yes
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)		Yes
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility		Yes
8	Provision for Photo Copy (Xerox) in Library		No
9	Provision for Lockers For Faculty and students		Yes
10	Provision for Drinking Water Facility in Library		Yes
11	Daily Available at least 02 News Paper in library for staff and students		Yes
12	Book bank facility for needy and SC/ST students		Yes
13	Library orientation program is arranged for every year		Yes
14	Collection of competitive exam related books		--
15	Plagiarism Checking Service (Software)		Yes
16	Library WEB OPAC		Yes
17	Celebrate birth and death anniversary of Great Indian Leaders		
18	TOTAL HOURS DAY LIBRARY OPEN	08 Hrs.	
19	Washroom Facility in Library		Yes

Date:-


 Dean/ Principal Stamp & Signature
 Principal
Bordikar College of Nursing
 Parbhani Road, Jintur
 Tq. Jintur Dist. Parbhani



Annexure-XIII(B)

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
SUBJECTWISE ELIGIBLE EXAMINERS LIST (PG Courses)**

Name of the College: - Bordikar College Of Bsc Nursing Mathla. Phone/Mobile No. : 8600842982

Full Address of College: - A/p- Mathla, Tal. - Jintur, Dist. -Parbhani

College Name	PG Subject thought use separate row for separate subjects	Name of Teacher (Last Name First Name Middle Name)	Designation Don't use short form	M.Sc Passing Year (YYYY)	M.Sc (N) Subject Qualification	Sub Specialty If any	Ph.D Nursing Yes / No if yes passing	Type of Appointment (Regular/Temp/)	UG Teaching Experience in year	After PG Teaching Experience (in Years)	Teaching Experience to Teach PG Student In Years	PG Teacher Recognition Yes/No	(Recognition Letter Date issued by University.)	Recognition Valid Till date (DD/MM/YYYY)	No. of PG Student s Guided last 5 year	Date of Birth	E-mail ID	Mobile No. give only one number	Aadhar Card No	If Debar red (Yes/ No)	Sign. of Teacher	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1																						
2																						
3																						
4																						

Not Applicable

- This list hard Copy to be sent with inspection report with Dean and teachers signature and keep soft copy in Excel format (don't paste signature) in Inspection pen Drive to university
- Print must be taken on A-3 Page, MUHS approval status don't write under process Yes or No
- Regularly Updated list in Excel Format (don't paste signature) must be available at College website for use of Examination Department only for Colleges under MUHS not applicable to external teacher from other university